Serial No.....

## **AMENDED**

## APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office.   | 4 1980  |
|--|---|
| Returned to applicant for correction. MAR  | 1 3 1981  |
| Corrected application filed MAR 1 8  | 1981 Map filed MAR 1 8 1981 under 42770   |
| The applicant Dalton Livestock   |   |
| Clover Valley Street and No. or P.O. Box No.   | of Wells City or Town   |
|  | hereby make application for permission to change the  |
| Point of Diversion for a portion   | on of the water   |
| of water heretofore appropriated under permit 35   | 536   |
| (Identify existing right by Permit Certificate Proof or Claim  | Nos. If Decreed, give title of Decree and identify right in Decree.)                                |
| (additionally of the control of the  | ros. Il becree, give title of becree and identify right in becree.)                                 |
|  |   |
| 1. The source of water is <u>Underground</u>   | f stream, lake, underground, spring or other source.  |
| 2. The amount of water to be changed 1.2   | CIS  d feet, acre feet. One second foot equals 448.83 gallons per minute.                           |
| 3. The water to be used for Irrigation   | · · · · · · · · · · · · · · · · · · ·   |
| Irrigation, power, mining, industrial,  4. The water heretofore used for Irrigation  |   |
| Irrigation, power, mining, in  5. The water is to be diverted at the following point   | dustrial, etc.  If for stock state number and kind of animals.  Lot 2, Section 4, T 34 N, R 62 E,   |
| MDB & M., at a point from which  | n the NE Corner of said Section 4   |
| Describe as being within a 40-acre subdivision of public survey and bears N 63° 49' 27" E 2915.58  | by course and distance to a section corner. If on unsurveyed land, it should be                     |
| stated.  6. The existing point of diversion is located within  | Lot 4, Section 3, T 34 N, R 62 E,   |
| MDB & M., at a point from which  | n the NW Corner of said Section 3   |
| If point of diversion bears N 3 <sup>O</sup> 09' 12" W 1286.81 fe  | is not changed, do not answer.  |
| 7. Proposed place of use Lot 1, Lot 2, S <sup>1</sup> / <sub>2</sub>   | NE 4 of Section 4, T 34 N, R 62 E,  |
| Describe by legal sul  | odivisions. If for irrigation state number of acres to be irrigated.  of Section 3, T 34 N, R 62 E, |
|  |   |
| 8. Existing place of use Lot 1, Lot 2, S <sup>1</sup> / <sub>2</sub>   |   |
| Describe by legal subdivis  MDB & M., Lot 3, Lot 4, S <sup>1</sup> / <sub>2</sub> NW <sup>1</sup> / <sub>4</sub>   | tions. If presently used for irrigation, state number of acres irrigated.                           |
|  |   |
| 9. Use will be from January 1  |   |
| Month and Day  10. Use has been from January 1   | Month and Day   |
| Month and Day  | Month and Day  s of NRS 535.010 you may be required to submit plans and                             |
|  | Well, Pipeline, Ditches and Sprinkler   |
|  | State manner in which water is to be diverted, whether by dam or other works,                       |
| The state of the s | ······································  |
|  |   |

| 12.  | Estimated cost of works \$15,000   |  |  |
|--|--|--|--|
|  | 3. Estimated time required to construct works 3 years  |  |  |
|  | Estimated time required to complete the application of water to beneficial use 5 years   |  |  |
|  | . Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual  |  |  |
| 15.  | consumptive use.   |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Com  | pared sb/bl gk/bc Applicant.   |  |  |
|  | By S/Alan S. Boyack,   | k<br>Agont   |  |
|  | 515 Sout   | h Fifth Street   |  |
|  | APPROVAL OF STATE ENGINEER   | vada 89801   |  |
|  | This is to certify that I have examined the foregoing application, and do hereby   | grant the same, subject to the   |  |
| follo  | wing limitations and conditions:   |  |  |
| other shall are control and and shall shal | ms and conditions imposed in said Permit 35536 and with the er rights on the source will be affected by the change propout less the equipped with a 2-inch opening and a weir or other typor near the well to facilitate the measurement and control of flowing, a valve must be installed and maintained to prevent erves the right to regulate the use of the water under this all times.  The total combined amount of water granted under this permutation 42818 is limited to what the well covered under the three properties of appropriation are issued under the 42818, the total combined amount of appropriation granted in the exceed what the well covered under the three permits. | sed herein. The well e of measuring device f the water. If well waste. The State proposed change at any ent and Permits 37885 ermits is capable of his permit and Permits 37885 n said certificates is capable of producing. |  |
|  | amount of water to be changed shall be limited to the amount which can be appli  |  |  |
|  | cubic feet per second, but   |  |  |
| ••   | rly duty of 4.0 acre-feet per acre of land irrigated from ar   |  |  |
| Actu   | al construction work shall begin on or before  |  |  |
| Proo   | of of commencement of work shall be filed before   |  |  |
| Wor  | k must be prosecuted with reasonable diligence and be completed on or before   |  |  |
| Proo   | of of completion of work shall be filed before   | September 21, 1982   |  |
| App  | lication of water to beneficial use shall be made on or before   | August 19, 1983  |  |
| Proo   | of of the application of water to beneficial use shall be filed on or before   | September 19, 1983   |  |
| Мар  | in support of proof of beneficial use shall be filed on or before  |  |  |
| Proof<br>Cultu   | mencement of work filed SEP 2 4 1982  pletion of work filed SEP 2 4 1982  f of beneficial use filed State Engineer of Nevada, have here my office, this 1.5.1 day of the state No. 1981  | anto set my hand and the seal of   |  |

2407 (Rev. 10-79)
48874. (-2 c. 1-s)